

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

APR 9 3 03 PM 1963

OLLIE E. NORTH

KNOW ALL MEN BY THESE PRESENTS, that I, J. W. WHITT

in consideration of One and No/100 (\$1.00) plus assumption of mortgage as set out Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Gerald Bruce Chandler and Judith W. Chandler, their Heirs and Assigns forever:

ALL that lot of land, with the improvements thereon, lying in the Town of Mauldin, County of Greenville, State of South Carolina on the northern side of Pleasant Drive, and shown as Lot 23 on a plat of property of J. W. Whitt recorded in the R.M.C. Office for Greenville County in Plat Book "WW" at Page 73 and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the northern side of Pleasant Drive at the joint front corner of Lots 19 and 23 and running thence with the joint line of said lots N. 29-18 W. 153.3 feet to an iron pin on the southern side of an un-named street; running thence with the side of said Street N. 67-50 E. 103 feet to an iron pin; thence S. 24-17 E. 140.3 feet to an iron pin on the northern side of Pleasant Drive; thence with the side of said Drive S. 60-15 W. 90 feet to an iron pin at the point of beginning.

This being a portion of the property conveyed to the Grantor in Deed Book 484, at Page 279 and Deed Book 604, at Page 26. Reference is, also, made to a Quit-Claim deed from J. W. Renner, Jr. to J. W. Whitt dated May 6, 1960 and recorded in the R.M.C. Office for Greenville in Deed Book 650, at Page 143.

Grantees herein do hereby agree to assume the mortgage balance due to Fountain Inn Federal Savings & Loan Assn. in the amount of \$8,694.18, which mortgage is recorded in Mortgage Book 824 at Page 144, R.M.C. Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of April 1962.

SIGNED, sealed and delivered in the presence of:

*J. W. Whitt* (SEAL)  
*Aldora C. Saye* (SEAL)  
*Thomas J. ...* (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of April 1963.

*Thomas J. ...* (SEAL) *Aldora C. Saye*  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th

day of April 1963.  
*Thomas J. ...* (SEAL) *Judith W. Chandler*  
Notary Public for South Carolina.

RECORDED this 9th day of April 19 63, at 3:03 P. M., No. 25643

799-564-1-1-27